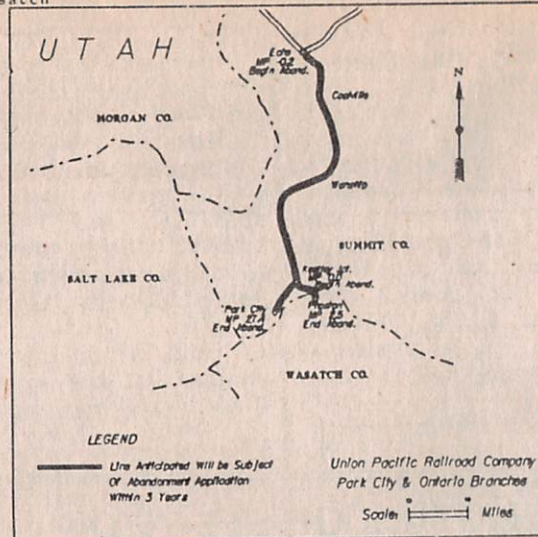


NOTICE SYSTEM DIAGRAM MAP

Union Pacific Railroad Company publishes this amendment to the System Diagram Map pursuant to 49 CFR 1152.13 of the regulations of the Interstate Commerce Commission. The rail line being amended is described in the Line Description below:

- Park City and Ontario Branches
- State(s) of Utah
- County(ies) of Summit, Wasatch
- MP -0.2 near Echo to MP 27.4 near Park City; and MP 0.0 near Keetley Jct. to MP 2.5 near Photon
- There are no agency stations



Upon request, Union Pacific Railroad will provide a copy of the System Diagram Map. Send requests to: System Diagram Map, Union Pacific Railroad Company, Public Relations Department, 1416 Dodge Street, Omaha, Nebraska 68179.

Published in the Wasatch Wave June 25, 1987.

hearing to open the budget of 1986-87 to allow for additional revenues and expenditures and also to adopt the proposed budget of 1987-88. All interested persons are invited to attend.

Eleanor J. Nelsen
City Clerk-Recorder

Published in the Wasatch Wave June 25 and July 2, 1987.

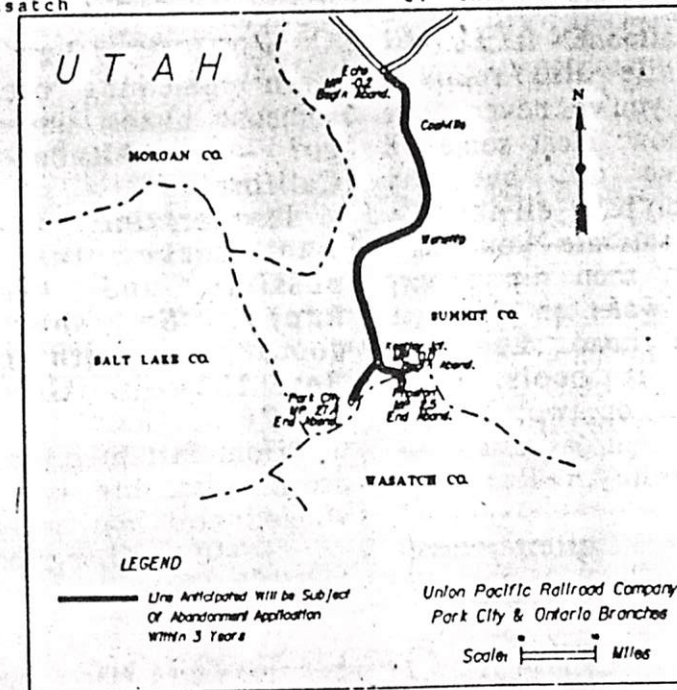
By Steven A. Jensen
Its Authorized Agent
LynAnn Bergeson
PARSON, BEHLE & LATIMER
185 South State Street
P.O. Box 11898
Salt Lake City, Utah
84147-0898

Published in the Wasatch Wave June 25, July 2 and 9, 1987.

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Published in the Wasatch Wave June 25, 1987.

and the purchase required to sign 400-4, "Nondiscrimination Agreement" if it intends to use for its original purposes.

Dated this May, 1987.

UNITED STATES AMERICAN acting for FARMERS ADMINISTRATION U.S. DEPARTMENT OF AGRICULTURE By A. Richard Title: District

Published in the Wasatch Wave June 25, 1987.

NOTICE OF PUBLIC HEARING Notice is hereby given that the City Council of the City of Salt Lake City, Utah will hold a public hearing in the City Council Chamber, 75 North State Street, at 7:30 p.m. on June 25, 1987, at which time consideration will be given to the proposed amendment to the City Charter, Chapter 2, Article 2, Section 2, to provide for the creation of a new City Council District, District 1, to be located in the City of Salt Lake City, Utah, and to provide for the creation of a new City Council District, District 2, to be located in the City of Salt Lake City, Utah.